

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: S.J. Crampton

Attorney Docket No.: BRSF119831

Application No.: 10/601,043

Group Art Unit: 2621

Filed: June 20, 2003

Title: SCANNING APPARATUS AND METHOD

FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

November 12, 2003

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X A copy of the listed patent is enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.
3. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

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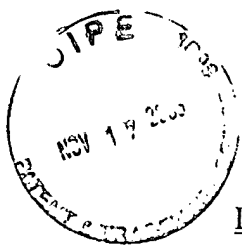
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: November 12, 2003

SYS:mgp

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INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE
PROSECUTION OF THE SUBJECT APPLICATION

Applicant: S.F. Crampton Attorney Docket No. BRSF119831
Application No.: 10/601,043 Group Art Unit: 2621
Filed: June 20, 2003 Examiner:
Title: SCANNING APPARATUS AND METHOD

U.S. PATENT DOCUMENTS

*Examiner Cite	Kind	Date	
Initials No.	Document No.	Code	(mm/dd/yyyy) Name
_____ U15	5,008,555	A	04/16/1991 Mundy

FOREIGN PATENT DOCUMENTS

*Examiner Cite	Kind	Publication Date	Country	English Abstract Provided	Translation Provided
Initial No.	Document No.	Code	(mm/dd/yyyy)		

NONE

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

*Examiner Cite
Initial No.

NONE

Examiner _____ Date Considered _____

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

SYS:mgp